

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

| Locality<br><b>SCOTT COUNTY</b>  |                   | Unit Type<br><b>MOBILE HOME</b> |      |      |                    | Date (mm/dd/yyyy)<br><b>10/1/2006</b> |                |
|--|-------------------|---------------------------------|------|------|--------------------|---------------------------------------|----------------|
| Utility or Service   |                   | Monthly Dollar Allowances       |      |      |                    |                                       |                |
|  |                   | 0 BR                            | 1 BR | 2 BR | 3 BR               | 4 BR                                  | 5 BR           |
| Heating  | a. Natural Gas    | 36                              | 47   | 57   | 71                 | 90                                    | 108            |
|  | b. Bottle Gas     | 36                              | 49   | 61   | 74                 | 79                                    | 85             |
|  | c. Oil / Electric | 24                              | 33   | 43   | 51                 | 55                                    | 59             |
|  | d. Coal / Other   | 0                               | 0    | 0    | 0                  | 0                                     | 0              |
| Cooking  | a. Natural Gas    | 2                               | 4    | 6    | 7                  | 10                                    | 12             |
|  | b. Bottle Gas     | 4                               | 6    | 7    | 10                 | 12                                    | 13             |
|  | c. Oil / Electric | 2                               | 3    | 5    | 7                  | 8                                     | 9              |
|  | d. Coal / Other   | 0                               | 0    | 0    | 0                  | 0                                     | 0              |
| Other Electric   |                   | 8                               | 10   | 13   | 14                 | 15                                    | 16             |
| Air Conditioning   |                   | 5                               | 8    | 10   | 13                 | 16                                    | 21             |
| Water Heating  | a. Natural Gas    | 10                              | 13   | 18   | 21                 | 26                                    | 32             |
|  | b. Bottle Gas     | 16                              | 21   | 26   | 30                 | 32                                    | 33             |
|  | c. Oil / Electric | 12                              | 15   | 20   | 23                 | 24                                    | 25             |
|  | d. Coal / Other   | 0                               | 0    | 0    | 0                  | 0                                     | 0              |
| Water  |                   | 11                              | 15   | 21   | 23                 | 29                                    | 34             |
| Sewer  |                   | 7                               | 10   | 13   | 15                 | 18                                    | 22             |
| Trash Collection   |                   | 6                               | 6    | 6    | 6                  | 6                                     | 6              |
| Range/Microwave  |                   | 2                               | 2    | 2    | 2                  | 2                                     | 2              |
| Refrigerator   |                   | 2                               | 2    | 2    | 2                  | 2                                     | 2              |
| Other -- specify   |                   | 0                               | 0    | 0    | 0                  | 0                                     | 0              |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                   |                                 |      |      | Utility or Service |                                       | per month cost |
|  |                   |                                 |      |      | Heating            |                                       | \$             |
| Name of Family   |                   |                                 |      |      | Cooking            |                                       |                |
|  |                   |                                 |      |      | Other Electric     |                                       |                |
| Address of Unit  |                   |                                 |      |      | Air Conditioning   |                                       |                |
|  |                   |                                 |      |      | Water Heating      |                                       |                |
| Number of Bedrooms   |                   |                                 |      |      | Water              |                                       |                |
|  |                   |                                 |      |      | Sewer              |                                       |                |
|  |                   |                                 |      |      | Trash Collection   |                                       |                |
|  |                   |                                 |      |      | Range/Microwave    |                                       |                |
|  |                   |                                 |      |      | Refrigerator       |                                       |                |
|  |                   |                                 |      |      | Other              |                                       |                |
|  |                   |                                 |      |      | <b>Total</b>       |                                       | \$             |

Previous editions are obsolete

form HUD-52667 (12/97)  
ref. Handbook 7420.8